



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
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<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

September 27, 2010

To: Supervisor Gloria Molina, Chair
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to be "W. T. Fujioka", is written over the printed name of the Chief Executive Officer.

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

NOTICE OF PREPARATION OF THE EARTHQUAKE DISASTER ASSISTANCE PROJECT FOR PORTIONS OF COUNCIL DISTRICT NO. 7 PACOIMA/PANORAMA CITY REDEVELOPMENT PLAN AMENDMENT – CITY OF LOS ANGELES (THIRD DISTRICT)

Consistent with your Board's instruction of February 4, 1997 regarding the preparation of reports on proposed redevelopment projects by the County's cities, and pursuant to the Policies and Procedures governing the County's approach to city redevelopment activities adopted by your Board on October 8, 2002, we are advising your Board that the City of Los Angeles sent us a Notice of Preparation of an Amendment to the Earthquake Disaster Assistance Project for Portions of Council District No. 7 Pacoima/Panorama City Redevelopment Project.

The purpose of the proposed amendment is to: 1) extend the time limit for the effectiveness of the Redevelopment Plan; 2) add territory totaling 4,298 acres; 3) extend the time limit to incur debt and receive tax increment; 4) re-establish the ability of the CRA/LA to utilize eminent domain; and 5) change the name of the Project to the "Northeast San Fernando Valley Redevelopment Project Area." A Map of the Project Area and proposed Expansion Area is attached. Further information will be available in the Agency's Preliminary Report. The Preliminary Report will include the Agency's analysis of blight, assessment of proposed projects required to eliminate the remaining blight, and a description of proposed project costs. Upon receipt of this document from the Agency, we will send your Board another report, including a financial analysis and a determination of whether the proposed Amendment is generally consistent with Community Redevelopment Law.

"To Enrich Lives Through Effective And Caring Service"

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Each Supervisor
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For your information, County Counsel has initial concerns regarding the legality of the proposed amendment. These concerns include the legality of extending a Plan that was adopted to provide for the repair of property that was damaged in the 1994 Northridge Earthquake pursuant to the Disaster Project Law for purposes having no nexus with disaster recovery. If you have any questions or need further information, please contact me, or your staff may contact Bob Moran at (213) 974-1130, or via email at rmoran@ceo.lacounty.gov.

WTF:BC
DSP:RTM:acn

Attachment (1)

c: Executive Office, Board of Supervisors
County Counsel
Auditor-Controller

Earthquake Disaster Assistance Project for Portions of Council District 7

Map of Existing Project Area with Proposed Expansion Area

EXHIBIT B

Community Redevelopment Agency	City of Los Angeles
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